DOCUMENT 00100

ADVERTISEMENT FOR BIDS

PROJECT NAME: Storm Water Improvement Project on West Factory Street - Phase 2

PROJECT LOCATION: Factory Street from 1400 West to approximately 400 West in Garland City.

OWNER: Garland City

72 North Main Street Garland, Utah 84312

OWNERS CONTACT: Skylar Hachmeister, Garland City Public Works Director, 435-303-8843.

ENGINEER: CEC, Civil Engineering Consultants, PLLC., 5141 South 1500 West, Riverdale City, Utah 84405, Telephone Number: 801-866-0550, Fax Number: 801-866-0551.

BID SUBMITTAL: Sealed bids will be received at the office of the City Recorder, of Garland City, until 2:00 PM., on Wednesday, April 3rd, 2024; and then at said office publicly opened and read aloud.

DESCRIPTION OF BID WORK: The work includes furnishing all labor, tools, materials, equipment, transportation, and services required for construction of the above project; consisting of the following items of work: mobilization; obtaining all bonds and insurance, removal of existing asphalt; excavating approximately 15,000 cubic yards of material to build a road with 15-inch thick pitrun, 10-inches of roadbase and 4-inch of asphalt; removal of sidewalk and other concrete flatwork; removal of miscellaneous landscaping and trees; installation of approximately 7,750 feet of curb and gutter; 5,600 feet of sidewalk; furnishing and installing approximately 1,560 feet of 24-inch class III rcp storm water pipe; 160 feet of 15-inch class III rcp storm water pipe; storm water manholes; combo boxes and catch basins; removal and replacement of fire hydrants; relocate water meters and replace water service laterals; furnish and install approximately 13,680 ton of pit run, 10,500 ton roadbase and 4,000 tons of bituminous asphalt and all appurtenant work in accordance with the Drawings and Specifications prepared by the Engineer, CEC, Civil Engineering Consultants, PLLC.

ESTIMATE: The Engineer's Estimate of Cost for the total project is \$2,750,000.

CONTRACT DOCUMENTS: Contract documents may be examined at the office of the Engineer at 5141 South 1500 West, Riverdale, Utah, 84405.

COPIES OF THE CONTRACT DOCUMENTS: Copies of Contract Documents may be obtained from the offices of the Engineer for a non-refundable payment of \$45.00 for each. Electronic copies of the Contract Documents may also be obtained from the office of the Engineer.

PROJECT ADMINISTRATION: Questions in regards to the proposed project shall be directed to the Engineer, noted above. No drawing, specifications, product substitution and/or interpretations will be made unless noted with "Addendum".

- PRE-BID MEETING: A non-mandatory pre-bid meeting for this project will be held on Wednesday, March 27th, 2024 at 11:00 am at the project site at approximately 600 West Factory Street in Garland, Utah. The contractor is encouraged to visit the site.
- BID SECURITY: All bids must be accompanied by a Bid Bond, Certified Check or Cashier's Check in the amount of 5% of the maximum bid price, drawn payable to the order of Owner noted herein.
- BID GUARANTEE: All Bids submitted shall be in conformance with the Instructions to Bidders and shall be guaranteed by the Bidder for a period of sixty (60) days from the date of Bid Opening.
- OWNER'S RIGHTS RESERVED: The Owner hereby reserves the right to reject any or all bids presented, to waive any informality in a bid, and to make award or refuse in the interest of the Owner.
- PROJECT CONTRACT TIME: All proposed work contained in the contract documents shall be completed by 31st October 2024.
- LIQUIDATED DAMAGES: Liquidated damages or project delay charges will be issued for work not completed on time per the contract documents.

ADVERTISEMENT PUBLISHED DATE(S):

Posted: Starting the 18th of March 2024 with the advertisement posted notices

running continuously until the bid opening.

Notice Locations: Garland City Web Site

Garland City Library Garland City Office Garland City Post Office

State Website: Utah Public Notice Website (https://www.utah.gov/pmn/)

The Leader Newspaper: Wednesday, 27th March 2024

By: Sharlet Anderson
City Recorder

END OF DOCUMENT